

**SAC U.S. MARSHAL QUESTIONNAIRE**

***SASSE ADVISORY COMMISSION (SAC)  
U.S. MARSHAL QUESTIONNAIRE***

Completed questionnaires will be kept in confidence; insert additional pages as required.

Please email a resume and completed questionnaire to: [judiciary\\_vacancy@sasse.senate.gov](mailto:judiciary_vacancy@sasse.senate.gov)

1. If you do not currently live within the District of Nebraska, for which you are applying, please describe your previous personal and/or professional contacts with the region.
2. Please list your full name, date of birth, place of birth, gender and driver's license number.
3. Please list your address, home phone, work phone, mobile phone, e-mail address, and twitter handle. Include a list of your residence addresses for the past ten years (include approximate dates).
4. List all employers, in chronological order, since the completion of your undergraduate degree, including supervisor, address, telephone number, and e-mail address.
5. Marital status/family information:
  - a) Are you married? If so, state the date of marriage, your spouse's full/maiden name, and occupation and business address for your spouse.
  - b) If divorced within the last ten years, please state the number and style of case and court.
  - c) Please list the names of your children (if any), with age, address, and present occupation of each.
6. Have you served in the military? If so, give dates of service, branch of service, rank or rate, serial number, and present status (including discharge characterization, if applicable).
7. Are you a registered voter? If so, what county?
8. If you are a naturalized citizen, provide the date and place of naturalization.
9. With respect to your career, how many years of law enforcement experience do you have?
10. Summarize your experience in law enforcement prior to the last five years.
11. If you are currently serving as a law enforcement officer, briefly describe your duties.
12. Have you ever taught law enforcement at a school? If so, which school(s)? When? What was the nature of your appointment? If so, provide details, including dates.
13. If you are now an officer, director or otherwise engaged in the management of any business enterprise (whether for-profit or non-profit), identify the name of such enterprise, the nature of the business, the title of your position, the nature of your duties, the term of your service and whether you would resign such position immediately upon appointment as U.S. Marshal. If you would not intend to resign, please provide the reasons why.

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14. During the past five years, have you received any fees or compensation of any kind from any business enterprise, institution, organization or association of any kind? If so, identify the source of such compensation, the nature of the business enterprise, institution, organization or association involved, the dates of such compensation was paid, and the nature of any services rendered by you.
15. Please list all law enforcement positions you have held or have been a candidate for. Identify the position involved, whether elected or appointed, and the dates of the service and dates of candidacy.
16. If you have had prior quasi-law enforcement service, provide the name of the agency, the position held, type of matters handled, the number of matters handled, and the dates of service.
17. If you lack significant law enforcement experience, describe the experiences or special skills you possess which you believe qualify you for the position of U.S. Marshal.
18. Have you ever held public office other than law enforcement, or have you ever been a candidate for such an office? If so, provide details, including office(s), whether elected or appointed, and the dates of your service.
19. Have you ever been arrested or charged by federal, state, or other law enforcement authorities for a violation of any federal law or regulation, state law or regulation, county or municipal law, regulation or ordinance (do not include moving traffic or parking violations)? If so, state the following for each: the date and location of the arrest and/or charge; the charged violation or reason for arrest; the arresting or charging authority; and the final disposition of the arrest or charge.
20. Has a tax or court-ordered lien ever been filed against you or your spouse on jointly owned property (or a company in which you or your spouse have been a principal), or have you or your spouse, while married, filed for bankruptcy? If so, state the following: the date and location of the lien or bankruptcy filing; the reasons for the lien being filed against you; the bankruptcy court where filed and the case name and number of the petition; and the final disposition of the lien or bankruptcy petition.
21. Are you, or have you ever been, delinquent for any Federal or State taxes or debts, including debts arising from defaults on Federally- or State-guaranteed or insured loans such as student and home mortgage loans? If so, state the following: the date and name of agency issuing the loan; the date of default; and the final disposition of the default, including any legal action taken.
22. As a law enforcement officer, have you ever been disciplined or cited for a breach of ethics or unprofessional conduct by, or been the subject of a complaint to, any court, administrative agency, association, disciplinary committee or other professional group? If so, provide the details, including the applicable dates and disposition. (identify every complaint even if it was dismissed and / or did not result in disciplinary action.)

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23. Have you ever been disciplined in any way for any matter by any college, university, law school or other institution of higher learning, or by any professor, administrator, employee or entity representing any college, university, law school or other institution of higher learning, or have you been allowed to withdraw from such an institution to avoid such discipline, whether or not the record of such action was retained in your file? For purposes of this question, “discipline” includes, without limitation, a letter or other written notice of reprimand or warning, suspension, expulsion, adjustment of grade, assignment of community service, any form of probation, or any other adverse action. For purposes of this question, “entity” includes, without limitation, residential facilities or other facilities owned or managed by a college, university, law school, or other institution of higher learning. If so, state the following for each: the name of the institution of higher learning, a summary of the allegations and claims against you; and the final disposition of the complaint.
24. Have you ever been a party in any other proceedings not listed previously in answer to questions 5 and 19 through 23? If so, give the particulars. Do not list proceedings in which you were merely a guardian *ad litem*. Include all proceedings in which you were a party in interest or were named a co-conspirator or a co-respondent and any grand jury investigation in which you figured as a subject.
25. Have you ever held a bonded position? If so, specify the nature of the position, date(s) and amount of bond. (a) Has anyone ever sought to recover upon your bond or to cancel the same? (b) Have you been refused bond? Provide details if you answered yes to (a) or (b).
26. Have you ever, as an elected or appointed official, voted for or been a party to the formation of any legislation, statute, regulation, or policy that could be construed as implicitly or explicitly discriminatory in any way? If so, state the following for each: the position you held at the time and the office address of the position; the legal citation of the legislation, *etc.*, involved; a summary of the legislation and the reasons why it might be construed as discriminatory; and the date(s) of the vote or formation of the legislation.
27. Have you ever been a member of any organization (e.g., country club, service organization, fraternity, etc.) whose by-laws, policies, or activities could be construed as implicitly or explicitly discriminatory in any way? If so, state the following for each: the name and address of the organization; the date(s) when you belonged to the organization; your position(s) at the organization; the by-laws, etc. in question; and what, if anything, you did to try to reverse or reduce the effect of the allegedly discriminatory by-laws or policy.

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28. Describe your health history:

- a) Current health?
- b) Have you ever been treated for or had any problems with alcoholism or prescription medications or any related condition associated with consumption of alcoholic beverages or prescription medications? If so, give details.
- c) Have you ever been treated for or suffered from any form of mental illness? If so, give details.
- d) Have you ever been hospitalized for any purposes in the last five years? If so, give details.
- e) Is there any other aspect of your health history, which if brought to light during the nomination process, may raise questions about your nomination?

29. Are you able, with or without reasonable accommodation, to perform the requirements of a U.S. Marshal?

30. Have you ever used illegal drugs at any time? If so, give details. Additionally, if you have used illegal drugs after the age of eighteen, state the following: the type of drug or controlled substance; the date of first use; the date of most recent use; the nature and frequency of use; whether the usage occurred while possessing a security clearance; and an explanation of why you intend or do not intend to use this drug or controlled substance in the future.

31. Do you currently employ, or have you ever employed, any household employees who are not U.S. citizens? Additionally, have you ever failed to withhold or pay appropriate Federal and State taxes for any household employees? If so, state the following for each such employee: the services rendered by the employee, the dates of employment; the nationality of the employee; and the amount (if any) of taxes not withheld or paid.

32. Have you written, edited or published any legal books, articles, letters to the editor, op-ed articles, or reports? If so, please list them, giving full citations, dates, and a general description of the subject matter. Please attach a copy of any letters to the editor or op-ed articles you have authored.

33. List all law enforcement associations and law enforcement societies in which you are or have been a member and give the titles and dates of any offices you have held and committees on which you served.

34. List all organizations, (other than ones identified in question 33), associations or professional associations or societies of which you are or have been a member, including civic, charitable, religious, educational, social, and fraternal organizations. Also, indicate offices held and honors bestowed.

35. List any honors, prizes, awards, scholarships, fellowships and other forms of recognition you have received.

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36. Have you ever transmitted an electronic communication (e.g., a transfer of signs, signals, writing, images, sounds, data, or intelligence of any nature transmitted in whole or in part by a wire, radio, electromagnetic, photoelectronic, or photo-optical system, including communications initiated by electronic mail, instant message, network call, or facsimile machine; and a communication made to a pager) or posted content on the Internet (including posts on social and professional networks and comments on articles, blogs, etc.) that could cause embarrassment to yourself, Senator Sasse or the President of the United States? If so, please include copies of the posts and state a narrative explanation for any such communications or posts.
37. List any additional information about yourself and your background, including but not limited to, any information about your personal history that could cause embarrassment to yourself, Senator Sasse or the President of the United States, or that could be the subject of further inquiry in an exhaustive review and FBI background check of your candidacy.
38. Please attach your photograph (optional) and a copy of your resume.
39. Please list five references (name, current address, phone number and email address)

*[Certification and signature page follows.]*

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**CERTIFICATION**

*I certify that all of the statements made in this application are true, complete, and correct to the best of my knowledge and belief and are made in good faith.*

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Date)